

## Transmission Report

Date/Time  
Local ID  
Local Name  
Company Logo

12- 1-98; 1:09PM  
310 563 1460  
HSH-IPLAW  
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This document was confirmed.  
(reduced sample and details below)  
Document Size Letter-S

HENRICKS, SLAVIN & HOLMES LLP  
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EL SEGUNDO, CALIFORNIA 90245  
(310) 563-1458  
(310) 563-1460 (FAX)

## FACSIMILE TRANSMITTAL SHEET

TO: <u>Grand Ave Unit 3736</u>	FROM: <u>Carm Slavin</u>
COMPANY: <u>USPTO</u>	DATE: <u>12/1/98</u>
FAX NUMBER: <u>707 358 0759</u>	TELEPHONE NO. OF FASTER DELIVERY CENTER: <u>12</u>
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
REC:	YOUR REFERENCE NUMBER:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

PLEASE ENTER THE  
ATTACHED AMENDMENT &  
(AFTER FINAL).

Total Pages Scanned : 12' Total Pages Confirmed : 12'

No.	Doc	Remote Station	Start Time	Duration	Pages	Mode	Comments	Results
1	030	17033080758	12- 1-98; 1:04PM	4'29"	12/ 12	EC		CP 14400

## \*\* Notes \*\*

EC: Error Correct  
BC: Broadcast Send  
CP: Completed  
LS: Local Scan

RE: Resend  
MP: Multi-Poll  
RM: Receive to Memory  
LP: Local Print

PD: Pollled by Remote  
PG: Polling a Remote  
DR: Document Removed  
FO: Forced Output

MB: Receive to Mailbox  
PI: Power Interruption  
TM: Terminated by user  
WT: Waiting Transfer

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FEB 12 1999

**Group 3700****FACSIMILE TRANSMITTAL SHEET**

TO: <u>EX. SHAY</u>	FROM: CRAIG A. SLAVIN
COMPANY: <u>USPTO</u>	DATE: <u>2/12/99</u>
FAX NUMBER: <u>703 308 0758</u>	TOTAL NO. OF PAGES INCLUDING COVER: <u>15</u>
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
RE:	YOUR REFERENCE NUMBER: <u>08/529,354</u>

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE**NOTES/COMMENTS:**

PLEASE GIVE ME A CALL  
AT THE NUMBER ABOVE  
WHEN YOU GET THIS.

THANKS.

CRAIG